



A Family in Conflict

Luke 15:11-32



The Romig Family

Parable

A simple story used to illustrate
profound truth.

The Younger Brother

- The one in the wrong.

(Luke 15:11-24)



The Prodigal Son by [Julius Schnorr von Carolsfeld](#); 1851-60 via [Images Bible Pictures](#)

The Younger Brother

- The one in the wrong.
- His sin is obvious.

(Luke 15:11-24)



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The Younger Brother

- **The one in the wrong.**
- His sin is obvious.
- He recognizes his sin and repents.

(Luke 15:11-24)



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Repentance

Turning away from sin and coming
home to God.

The Younger Brother

- **The one in the wrong.**
- His sin is obvious.
- He recognizes his sin and repents.
- His father forgives him.

(Luke 15:11-24)



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The Older Brother

- The one in the right.

(Luke 15:25-32)



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Luke 15:1-2

Now the tax collectors and sinners were all gathering around to hear Jesus. But the Pharisees and the teachers of the law muttered, “This man welcomes sinners and eats with them.” (NIV®)

The Older Brother

- The one in the right.
- His sin is hidden.

(Luke 15:25-32)



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Sin of Commission

Doing something bad.

Sin of Commission

Doing something bad.

Sin of Omission

Refusing to do something good.

The Older Brother

- **The one in the right.**
- His sin is hidden.
- The father offers forgiveness and peace.

(Luke 15:25-32)



The Prodigal Son by [Julius Schnorr von Carolsfeld](#); 1851-60 via [Images Bible Pictures](#)

The Older Brother

- **The one in the right.**
- His sin is hidden.
- The father offers forgiveness and peace.
- We don't know how his story ends.

(Luke 15:25-32)



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How will your story end?



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*In the right or
in the wrong,
we find our
peace in
Jesus.*

